



C. W. COOK.

PRICE, ONE DOLLAR, sent by mail, postpaid, to any address.



1

Room 2, 394 Dearborn Street, Chicago, Ill.

[illegible][illegible]

It is a well verified fact that spirits do treat the sick in person, and that when they through a healing medium succeed in magnetizing papers, so as to

plied to a sick person by mail, and when properly applied to the person of such patient, the spirits of the departed would be able to give the patient and get on rapport with such sick person, and in the *light elements* into them, as a means of cure. Indeed, it is well verified that the hand of the departed can be felt by the patient, and the celebrated Healing Medium, of Chicago, do not only visit the sick, who apply to her for relief by mail, but they also visit the sick in person, and converse in an audible voice, and wait upon the patient as kindly as an affectionate brother or sister could do. Many such cases have been published.

Now here follows several similar cases, one of which would seem to indicate that the spirit of the departed can communicate with the living, through the medium, while her body sleeps.

She declares that she has no knowledge of the matter, and if she has been *any* such mission, it is either by her or some *other* cause. It was a closed case of trance.

But here follows the letters, and as *it* always appears in the case of such patients, the letters are, so that the investigator can write or call

**Spirit Materialization.**

Case. A. H. Houghton, Madison, 394 Dearborn st., Chicago, thought I would let you know that my health is improving more than I ever thought it would. When I commenced using your preparation, my body was so diseased that I thought there was no relief for it only by being consigned to another earth, which it came; and that is what I thought you would tell

[illegible]

My wife, Mrs. ROBINSON, 204 Dearborn St., Chicago, Ill., told me your recording, and thus far I felt much better. I must have been in a strange state of mind, for I thought I was quite sick when your letter containing fragments of paper and prescription came. Since I did not observe the fragments of paper among the papers I had just received, I was sure on a visit to me, we slept together. I applied papers to my head as directed and went to sleep.

We were both awakened at the same time by what seemed to be a person standing at the foot of the bed, and moving our bed (and we knew our door was securely locked before retiring), as the figures approached we both gave a scream at the same time. I felt, below it was a different vision.

As they approached the entrance to the cave, the man said to the woman, "I am going to go in first. You stay here. I will be back soon." The woman nodded and watched him disappear into the darkness. She waited for a long time, but he did not return. She decided to go in herself. She found the man lying on the ground, dead. She picked him up and carried him out of the cave. She buried him in a field. She then went home and told her husband what had happened. Her husband was very angry and said, "You should have waited for me. I would have been back soon." The woman replied, "I was afraid. I thought you were dead."

and become surprised in regard to magnified papers, but  
now to acquire the virtue of exalting others will bring me, as I can  
do nothing. I am now far better. May God's best angels  
attend you in my grateful prayer.

LETITIA M. BLAIR.

Lock Bottom, Mass.

As above is a true statement of facts as witnessed by me.

ELLEN M. SMITH, of Belletts, Ohio.

C. BLAIR, writing on the 16th of December, says—

[illegible]

**Spirit Visitants.**

MR. A. H. HUBBARD, 224 Dearborn St., Chicago.—Four years ago I have been taking your medicine, at intervals, for the past ten days, and write you again according to your note. For the first four or five days the medicine made me feel sick, and I had a great deal of headache. My head did not very long get rid of this trouble. And for the last few days have felt very much better—have had but little headache and I feel much stronger. My appetite is good and comfortable. Very much improved. Before I took your medicine I have read with pleasure had some of your medicine.

and afterwards exhibiting my spine and shoulders, as you tried to have done every night with your treatment. You have made me feel better than I have for some time. I feel much more comfortable with your treatment, and shall follow it up until I am cured from your spine. Your friend,  
Bella Porter.

...of Mrs. A. H. Williams, are so far remarkable that three friends in the city have been induced to write her a letter, and in her hand enables her to actually diagnose the disease and prescribe the remedy. One or eight guides go to person in every patient and often as their means are limited.

During the years 1913 and 1914, Mrs. Williams treated 8,411 patients by letters, and over 1,000, who called upon her in person. A majority of these cases had been given up as incurable by the most famous medical authorities of the world. She recovered under Mrs. Williams' treatment, without a change in the first prescription.

**TESTIMONIAL.**  
 MR. BOSTWICK, DEAR SISTER:—I wish to say just how the  
 Agents for America (thanks for the money) have raised  
 your treatment. When my husband spoke to you  
 about emigration, and feared I never should be well  
 only want a little more strength—then an offering  
 by you. Will send you more money  
 soon.

100

...not think they are extreme? If so some think God look this way to bring them to repentance, is not God cruel in the extreme?

present suggested the following: "The best way to win the next Derby," the lecturer moved to remark that in his opinion the spirit soil in that man's locality needed plowing up.

It for one year. **W. T. P. Barker**, of Newark, N. J., speaks of a materialization: "There present the lady medium, her young daughter, and a young man, who was the first to see the materialization." The medium, a woman, was seen by the young man, who was the first to see the materialization.

have plenty of business praying for the return of prodigal sons, and for the rescue of Charlie Ross.—N. Y. Sun.

















Sold also at the office of this paper.



disappeared, leaving, however, the impression of her angelic form and face pictured on the minds of every one present, and a

[illegible]

Rebuke by Spirit Telegraph.

DEAR JOURNAL:—I am not a Spiritualist, nor am I hunting for "the evidence of

life after death." I had recently an experience so peculiar that I would be pleased if you would give place in your valuable paper to a brief statement.

date  
I have  
that I  
London

8. Mrs. Breed's manner of communication with spirits is truly wonderful. The sounds that come on the table are to something like, or very near the telegraphic form, reading by sound the full name

spirits and those with whom they wish to speak. To me this is exceedingly strange. Can any one explain how an empty tank can talk and give perfect statements about facts? I am willing to accept facts which

gave to me or others even if it  
do come through a table. I am sorry  
that I did not seek this strange phenomenon  
years ago, it might have saved me a severe  
rebuke that I received from the spirit, who  
came and telegraphing to the medium, said

"Mary, Mary! have you forgotten the promise to deliver a message you made months just before I passed to spirit-life? I asked for the name of the spirit; it was given full, Louisa Biglow Mosher, also the initials of the nary, now living to whom

the message was sent. How sadly I feel that I had wronged her, when learning that she did still live. The promise I will fill at my earliest opportunity. Not a moment living aside from the spirit and myself.

So many startling tests were given during the evening and to strangers, that I concluded Mrs. Breed must be in close rapport with the world of spirits.

The spirit of Samuel Dunn announced himself and said to me, "I saw you in 1840 pick up a pebble from my grave, and in 1841 you gave it to my wife, now Mrs. Welan of Michigan, for which I thank you." These were facts not known to the medium.

will state, that in 1852, while crossing the plains to California, it was common to find newly made graves by the way side. On a grave board I read the name, Samuel Dunn. While picking a pebble from the grave to

...the thought came to me that I might some day have a future time return to Michigan, and I would carry this little memento to his wife, an old friend, and sure enough when visiting the East in 1875 I did present the pebble to his wife as stated.

I would like to have it explained to me how the medium came by all these facts and spirits can not communicate.

I am willing to receive knowledge from the Spirit-world, if there be such a place.

want more light. If any of my friends relatives, while reading this, think me sane, I truly hope they will make an effort to learn for themselves.

**MARY E. BROWN**  
Woodland, Cal.

JOHN BILLINGS says he don't know what  
Jonah did when he was in the whale's  
stomach— "but if I had bin in his place

...I'd a rowed him to shore and then stru  
up to lie."

Let the world know, let sectarians know, let bigots know, that we are united, peaceful and resolved to be free at all hazards and by our determination, assure the world that it will be worse than folly to attempt any

the future shall be blended with the present, and the blossoms of Hope the glad fruition of knowledge. "peace which passeth knowledge."  
St. Charles, Ill:

thought of at that time. I had been so singularly uneasy in that instant I took my carpet-bag, at Tecumseh, I felt a exceedingly anxious to pro-

ever before.  
mind. The  
in the driv-  
ut was ex-  
to Detroit.

both have their  
us have them  
mistakes.  
-H. PARSONS.

of the cause he re-  
luctantly denounces the  
the impeachment  
as a matter of his-  
torical interest.

—OR—  
West Fourth Street, Cincinnati, Ohio.





Two of God's jewels once were mine—  
Loved, but not given;  
A little while their sparkled here,  
Then shone in heaven.  
I loved them with a tenderness,  
My whole heart beating,  
And never dreamed their earth life  
Would prove so fleeting.  
Their gentle lives were twined around  
My inmost being,  
As day by day love's altar grew—  
No shadow seeing.

Their radiance dimmed—oh, bitter hour!  
 My Jewels were recalled  
 To God's bright diadem above.  
 And grief my heart appalled!  
 With flowers their forms were bade to rest  
 Under the velvet sod;  
 Jewels of earth no more are they.  
 Save home with God.  
 My Jewels are not far away,

But very near my heart,  
 I feel all these arms,  
 With them no more to part,  
 I see them when I kneel to pray;  
 The will of God seems to rise;  
 Their angel forms in brightness clad,  
 Their voices sweet with praise.  
 Oh when at night my weary frame  
 Sleep's comforter denies,  
 Their presence o'er my throbbing brain  
 A Heavenly peace supplies.  
 Shine on, my jewels, at Heaven's Court,  
 On the good Shepherd's breast,  
 Filling up the measure of love,  
 To health and equal rest.

**A Plain Sermon on Honesty.**—J. Hacker writes:—The first and greatest want now among mankind in order for the world to be made better, is the want of honest action. There has been so much looseness and trifling in religious matters, so much cringing to popular opinion, so much

[illegible]

**David.**—David went out and slew the king's own dear daughter—a man after God's own heart. To screen himself from the anger of Saul, he persuaded Jezebel to have him killed at Beth-El. What he owed to Achish, king of Gath, he repaid to Achish, he changed tactics, feigned himself mad. Next we find him in a cove, a captain over about six hundred bow-shooters, ready for any emergency, to give and take the word of command. He delivered the Philistines into his hands, and he brought away great spoils; slew them with great slaughter; and humbled and unpunished their destruction was. Deception was his weapon. Upon his return to Ziklag, he found that the Amalekites had visited his city and carried off, carrying his wives and effects. He then rescued them from the hands of the Amalekites during the day of an epiphany. God told him to go in pursuit of them, and the Bible says he pursued them, fought them, and killed them. In dark, stormy weather, and in a place where

[illegible][illegible]

**Our Duty**—W. A. Brice, of Tooeville, Ky., writes: "The duty to be to all lay—both in and out of the churches? Simply to acquire more knowledge—'get understanding in larger abundance'—and cry as with one voice: 'We are not satisfied with the present intolerance, and up with the banner of true freedom and a more noble, intelligent humanity! This is our road—the only road, the only one for all to travel.'"

**Another Musical Medium**—R. Gillitt, of Delta, Ohio, writes:—"I have enclosed to you the bill of Mr. Arthur for his evening entertainment. It is what I call an inspirational musician, similar to the lady of your city, and, as far as I am concerned, I am inclined to believe his bill can all be filled without witnessing it. Prof. Arthur travels some, but has hitherto not been far from home. I predict his services could be gotten here, if it were not for the fact that he is a Methodist. He is a person who has been by you."

**Conscience.**—Remember for every act  
that you do in this world, and for every act  
from the widow and orphan through dis-  
and deceit, there is a time coming when  
you will have been guilty, will call upon the  
of conscience and a never failing memory.  
few moments to reflection upon this matter  
if you can afford to bicker away the  
of the million and transitory honors of the pre-  
sented country is suffering to-day, and its  
guilt threatened by these unwholy and cor-  
are ascending heavenward asking for re-  
can spirits who see and know the cause  
from giving expression in thought and  
telligent person now living in the land,  
tated to freedom by the blood of true pas-

Q. Now, Mr. Dore, a year in *YOUR* DISORDER. True, my good sir! But how about the suffering ones of India, whose beautiful country has been desolated by Providence—that is, by me? If our affairs are managed so badly, what the management of the forces of nature, resulting in murdering 300,000 men, women and children in India?

[illegible][illegible]

**Old Country**—Passing to Palestine the streamer narrow and dirty, but many of the passengers were of the most colorful and beautiful types. The plains of Sharon were green and fertile, the olive trees tall and slender, the orchards carefully irrigated, and the round, domed houses of the Arab peasants, with their red roofs and comparatively bare walls, were dotted about the hillsides. The hills were green and fertile, and the villages were small and pretty. The country was very different from the one I had seen in the East. It seemed so little like the old country, and I was surprised to find that the people were so different. The people were of the most colorful and beautiful types. The plains of Sharon were green and fertile, the olive trees tall and slender, the orchards carefully irrigated, and the round, domed houses of the Arab peasants, with their red roofs and comparatively bare walls, were dotted about the hillsides. The hills were green and fertile, and the villages were small and pretty. The country was very different from the one I had seen in the East. It seemed so little like the old country, and I was surprised to find that the people were so different.

[illegible]

factious, the Chinese Philosopher, well  
 "When one cultivates to the utmost the  
 principles of his nature, and exercises them  
 principles of reciprocity, he is not far from  
 a path. What you do not like when done  
 self, do not do to others; serve your father  
 requits your son to serve you; serve your  
 rother as you would require your younger  
 to serve you; let the example in behaving  
 used as you would require him to behave to

**God-J.**—I am a believer in record of it. I believe in its literalism out of matter of his God is a spirit, a spiritual entity, a transcendent and omniscient being. I would answer all being as so ble! Make him alive again. I have no more to say.

[illegible][illegible][illegible]

Desirous of ascertaining if the Abides notion of a divinity, he asked of one here is your father?"

[illegible]

**Muscle.**—[T. T. W., writer: Mrs. J. of what place, one night in the present Winter, while dreaming had passed into Spirit-life about 1870, was awakened by a Bore of Indian origin, which was so violent that it was more delightful. After remaining more in her room. It then slowly toward—becoming fainter and fainter, she who died in the distance. She came back and it was the last time she saw her husband and told him she had heard and apparently seen a believer in Spiritualism, but her husband of their family were believers. I have to be strictly true.

[illegible]

which, if solved, would prove equally beneficial to the church and the world. The Devil is the principal plague of our church, and the idea that an individual should cause a whole congregation to be damned is indeed, if we had been the minister, we would have quietly invited him to the pulpit, and requested him to account of his subliminal regions; a man of his majesty, the reigning emperor of the world, certainly would be interesting to us. Alas! how the world is deceived by questions! When they found him, they said, "He is a man of darkness and ignorance. Human beings are enough without the stereotyped, or electro-plated statue of Majesty of the world."

The world, it seemed that it even

[illegible]

we do not realize what it  
in times gone by—when the  
when freedom was hunted round  
the mailed hand of Superstition  
thoughtless as a ulcer: when  
the world was a wilderness of  
placers, and loving and tender  
men rotted in iron chains because  
they were crushed by priest or pope:  
when the world was a wilderness  
of Divines of Truth and Discovery:  
tied every town, and liberty and  
in the Imagination; when we did  
not try to brate at all, but  
believed in the fleshly Instruct-  
Through all the water drops of  
perous pearls; when all the  
chairs were Kolobars, each cut  
in the shape of a cross, and  
as worthless dross against the

[illegible][illegible]

**Hilized.**—A plan for disposing of the same time utilizing them, was presented by Rev. Dr. Alexander Evans, the local leader of Lebanon, N.Y. It is a plan which originated with one who has been expelled from the part of the village of Lebanon that as yet remains. He said that as he draws his sustenance from the fountains of the earth, he should do so to contribute to the support of the church.

[illegible]

in utilizing the bodies of the  
and then transport a full  
which will carry a vigor-  
ous gas, etc., that rises from  
the living can eat, as flowers, the  
of various peaches, apples, etc.,  
and the gas will rise from  
in an urn, for each one might  
his grandmother, his aunt, etc.,  
and the gas will rise from the  
of an apple tree penetrated  
Williams, and those who eat the  
the gas will rise from the  
pers, who by the way are not ex-  
virgin, etc., means very devious  
the gas will rise from the  
never bleed, which will be a will-  
-kissed line line sweetest." **W.**  
said, Bro. Evans gave you a little  
of this gas, and this person's  
different life!"

**Don't Miss What?**—7 p.m. on Wed. (ET) on the PBS network, "The World As I See It," a 1930s-era documentary that is a collection of essays by 20 leading writers of the time. The program is a treasure trove of insight into the minds of some of the most influential people of the 20th century. The essays cover a wide range of topics, from the nature of the universe to the human condition. The program is a must-watch for anyone interested in the history of thought and the human mind.

[illegible][illegible]



928 00, 877 Madison St., Chicago.

## e E. Rogers.

family and friends began to recognize the great fact, that she was developed as a medium; and the spirits of the old and modern masters of music were using her for the great and grand purpose of spreading the great, grand, universal fact and truth of Spiritualism upon and over the world. Her family and friends in her unique gift bid her God speed, and ever since then, she has been beautifully used by the spirit masters of music in the domains of melody and harmony to delight and gladden the hearts and souls of men and women everywhere. The educated musicians and the unscientific people alike have been sharing in the enjoyments of listening to the wonderful tones of harmony and melody.

residence of Mrs. Phillips, 222 West 3d Street, where Miss McAllister had been invited with a goodly company, and where was more surprised than ever. On the part of the host and hostess, in a few words the medium and the history of the seances those present, and announced that the theme by the concert of Miss McAllister and the spirits, would be the "Miserere," I desired to compare their original composition with the "Miserere" of Verdi in the Vatican. The spirits through their medium began their composition, and the notes on the keys of the piano, and soon rooms were as still as death. Their "Miserere" was great and beautiful, but I thought and so announced, that it was not a

Having established our identity, the step we desired was to show man how he may most successfully unfold and develop the highest conditions of life for him. This constitutes what you have so frequently discussed during your earth-life, the head of the Philosophy of Life—Philosophy both a philosophy and a religion, and hence the title which was given to our JOURNAL.

The scientist and the religionist had all the means in their power to dis-

and see the "great exposure" by R. and pay 50 cents each as a "benefit" to buy the Old South Church, so dear to Bostonian. They go, and \$1120 is by the door, but it leaks out that the Old South is to be sold for \$100,000, which \$400 is a month's luxurious life at the Parker House for Bishop and his tant, and the same self-deceiving and thropic person takes \$240 of the ne- nance, leaving the petty \$90 as "benefit" to buy the Boston "University of the Colored" still lives. Dr. Bellows it not about as well to let the "exp- alone, and hold on to your better world Detroit, Mich. G. B. STERN

For these things tend still upward  
grows in  
The law of life—man's self is not  
Nor shall I deem his object served,  
Attained, his genuine strength put  
forth.  
While only here and there a star depicts  
The darkness; here and there a  
mind  
O'erlooks its prostrate fellows; who  
host  
is out at once to the despair of night  
When all mankind alike is perished,  
Equal in full-bloom powers—then,  
I say, begins man's general infamy;  
then  
Brown

pro-  
man  
fairly  
a  
ring  
the  
the  
the  
the









that a terrible calamity had befallen the Spiritists all throughout the world, and the medical profession, in England, in speaking of Dr. Winslow's assertions, said: "The medical profession in the United States, says: 'Everybody who reads an announcement when it was made, must have felt that it was a great calamity to the world. It is perfectly well known that the insane population of the United States is very large.'"

To allege that four or five of the total number was a case of derangement due to Spiritualism is like John G. Whittier of Truro Meadow, Iowa, writing to Dr. Jones will so derange you in your head, that you will be obliged to go to the asylum. Dr. W. Jordan, of Truro, Minn., writes: "Our case is a very serious one, and I am sure that we shall have a dramatic case. Doubt we not, all, as to value it in proportion to the real merit?"

Dr. Jones writes: "I am not a Spiritualist, but I claim while so many are hungry and thirsty for the truth, that I will give it to them. I will give it to Dr. Stewart, our State Minister and to the Spiritualists of Minnesota, that I will give it to the whole world. I will give it to the whole world, for such remuneration as can be obtained from the audience I may desire."

[illegible]

**SPRINTING HARE:** A new collection of 100 short stories by 100 authors, edited by the late Gail Scott, is available for \$14.95. The book is published by the University of California Press, 2215 California Ave., Berkeley, CA 94720. Phone: (415) 848-0200. **TRAVEL AROUND THE WORLD, or, What I've Seen and Done:** A new book by the author of "The Travels of a Simpleton" is available for \$14.95. The book is published by the University of California Press, 2215 California Ave., Berkeley, CA 94720. Phone: (415) 848-0200. **THE TRAVELING MAN:** A new book by the author of "The Travels of a Simpleton" is available for \$14.95. The book is published by the University of California Press, 2215 California Ave., Berkeley, CA 94720. Phone: (415) 848-0200. **THE TRAVELING MAN:** A new book by the author of "The Travels of a Simpleton" is available for \$14.95. The book is published by the University of California Press, 2215 California Ave., Berkeley, CA 94720. Phone: (415) 848-0200.

**Man called Jesus Christ  
GIVEN ON SPIRITUAL AUTHORITY, PRO-  
SPIRITS WHO WERE CONTEMPORARY  
MORTALS WITH JESUS WHILE  
ON THE EARTH.**

**ALEXANDER SMYTH, M.DUCON.**

There was probably no book ever written in which such per-  
sonal particulars (and) every city and country, villages, rivers,  
and mountains, were so minutely described as in this. It is  
vividly portrayed that an actual journey through the eastern  
world, from the Nile to the Tiber, and from the Tiber to the  
Indus, was made, and that the traveler was a man of  
exemplary character, and was a faithful recorder of all that  
he saw and heard. It is a book of great interest and value,  
and is a most valuable addition to the library of every  
student of the history of the world, and of the history of  
man, and of the history of the human mind. It is a book  
of great interest and value, and is a most valuable  
addition to the library of every student of the history of  
the world, and of the history of man, and of the history of  
the human mind.

[illegible]

FROM THE BOSTON JOURNAL OF CHEMISTRY.

Usually, when two or more persons read their papers before the Boston Journal of Chemistry, they are not only interested in the subject, but, by placing a stamp or other mark on the printed work, they are able to secure a copy of the paper, and thus to keep a record of the papers read. This is a very useful and convenient system, and one which is well adapted to the needs of the community. And, as these are given and received with such care, it is not surprising that the system has become so popular, and is now being used by many of the leading chemists of the country.

The plan is made of five printed work, with ten copies of the printed work, and is sold for one dollar. It is a very useful and convenient system, and one which is well adapted to the needs of the community. And, as these are given and received with such care, it is not surprising that the system has become so popular, and is now being used by many of the leading chemists of the country.

PRICE ONE DOLLAR, sent by mail, postpaid, to

the entire system with Nature's true tonic, fortified and poisonous fluids in the stomach, as their entering the system by way of cirrhosis from the body every particle of BLOOD bilious, malarial or medicinal, and leaves perfect health. Sent by mail, free of charge, P. O. Address, Goldman Liver Pad Co., No. P. O. Box 12, N. Y., or 248 W. Fourth St., New York City.